Amos 9:1-10 Israel will be destroyed and scattered by Yahweh

Destruction of Israel

- 1 I saw Adoney (the Lord) standing by the altar, and He said:
- "Strike the doorposts, that the thresholds may shake, And break them on the heads of them all. I will slay the last of them with the sword. He who flees from them shall not get away, And he who escapes from them shall not be delivered.
- ² "Though they dig into hell, From there My hand shall take them; Though they climb up to heaven, From there I will bring them down;
- ³ And though they hide themselves on top of Carmel, From there I will search and take them; Though they hide from My sight at the bottom of the sea, From there I will command the serpent, and it shall bite them;
- 4 Though they go into captivity before their enemies, From there I will command the sword, And it shall slay them. I will set My eyes on them for harm and not for good."
- 5 Adoney Yahweh Tsebaovt (The Lord God of hosts), He who touches the earth and it melts, And all who dwell there mourn; All of it shall swell like the River, And subside like the River of Egypt. 6 He who builds His layers in the sky, And has founded His strata in the earth; Who calls for the waters of the sea, And pours them out on the face of the earth Yahweh (the Lord) is His name.
- ⁷ "Are you not like the people of Ethiopia to Me, O children of Israel?" says Yahweh (the Lord). "Did I not bring up Israel from the land of Egypt, The Philistines from Caphtor, And the Syrians from Kir?
- 8 "Behold, the eyes of Adoney Yahweh (the Lord God) are on the sinful kingdom, And I will destroy it from the face of the earth; Yet I will not utterly destroy the house of Jacob," Says Yahweh (the Lord).
- 9 "For surely I will command, And will sift the house of Israel among all nations, As grain is sifted in a sieve; Yet not the smallest grain shall fall to the ground.
- 10 All the sinners of My people shall die by the sword, Who say, 'The calamity shall not overtake nor confront us.'

NKJV (Names of God inserted)

Facts Revealed:

Destruction of Israel

- ♦ The message is directly from Adoney Yahweh
- ♦ Amos saw Adoney (the Lord) standing by the altar.
- ❖ The word Adoney is used much more widely as a lesser lord in Scripture, it is applied to angels, men even to Abraham and occasionally to Yahweh Who gave the name Yahweh first to Moses.
- ♦ Yahweh said; I appeared to Abraham, to Isaac, and to Jacob, as El Shadday (God Almighty), but by My name Yahweh (Lord) I was not known to them. [Exodus 6:3-4] (Check it out in your Hebrew interlinear Bible).

- ♦ Adoney said to Amos that He would slay the last of them with the sword including those who flee away and those who escape the forces He brings against them to punish their rebellion.
- ❖ There is nowhere to escape the hand of God, heaven, hell, the top of Carmel, or the bottom of the sea.
- ♦ They will go into captivity before their enemies, and they will be killed in foreign lands. This proved to be true through the ages as Israel and the Jews have faced persecution, and slaughter around the world even in the holocaust of Nazi Germany under Hitler of the second World War, and in many nations today.
- ♦ Yahweh has set His eyes on them for harm and not for good just as He said.
- ♦ Adoney Yahweh Tsebaovt (The Lord God of hosts), the God of Creation Who controls all
 the systems of the earth and waters the earth with rain, identified His Name as Yahweh.
- ♦ In the eyes of Yahweh, the people of Israel are like the people of Ethiopia. Yahweh brought Israel from Egypt, the Philistines from Caphtor, and the Syrians from Kir.
- ♦ The eyes of Yahweh are on the sinful kingdom of Israel and He will destroy it from the face of the earth.
- ♦ However He will not <u>utterly</u> destroy the house of Jacob (Israel) for there will remain a remnant.
- ♦ Israel will be sifted among all nations yet the smallest grain will fall to the ground.
- ♦ Yahweh will keep the smallest of His people.
- ♦ All the sinners of Israel shall die by the sword, even though they claimed they will not be touched by the calamity.
- ♦ Positive speaking will not save the sinner on the day of Judgment.