

Exodus 27:20-21 **Oil for the Lamps**

20 "And you shall command the children of Israel that they bring you pure oil of pressed olives for the light, to cause the lamp to burn continually. 21 In the tabernacle of meeting, outside the veil which is before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. It shall be a statute forever to their generations on behalf of the children of Israel.
NKJV

Facts Revealed:

- ✧ The Golden Lamp Stand altogether represents Deity, and pictures the Throne Room in Heaven where John saw the Throne, and One seated on it, and before the Throne were Seven Lamps burning. [\[Revelation 4:5\]](#)
- ✧ These Lamps represent the Seven Spirits of God, or the Seven characteristics of the Holy Spirit. [\[Revelation 4:5\]](#)
- ✧ In the Tabernacle as in the Throne Room of Heaven, the Holy Spirit is represented by Seven Lamps before the presence of God.
- ✧ The Light of God is entirely Divine as seen in the Holy City the New Jerusalem, and on earth at the time of Creation for the first 3 days, before the sun, moon, and stars were created. [\[Revelation 21:23, Genesis 1:14-19\]](#)
- ✧ In the Tabernacle, as in the Throne Room in Heaven, we find the representation of the Trinity.
 - ◇ The presence of God represented by the presence above the Mercy Seat Who met with Moses to communicate the Father's commandments to Israel.
 - ◇ The structure of which each part represents some aspect of God the Word Who became God the Son when He was born of Mary in Bethlehem.
 - ◇ The Oil and Light represent the Holy Spirit at work in the presence of God, and as the Holy Spirit cannot die, so the Ner Tormid (perpetual light) is not allowed to go out.
- ✧ This is a statute forever for all generations of the Children of Israel. The Holy Spirit will never cease to be active in bringing the light of the Word of God to any who seek it with all their heart and soul.
- ✧ It is interesting to note that in John's experience in Heaven:
 - ◇ He first saw the Seven Spirits of God before the Throne and apparently subject to God the Father. [\[Revelation 4:5\]](#)
 - ◇ Then he saw the Seven Spirits of God as the seven eyes in the horns of the Lamb apparently suggesting that control of the Holy Spirit had been transferred from the Father to the Lamb. [\[Revelation 5:6\]](#)
 - ◇ This would agree with Peter's statement that Jesus had received the Holy Spirit from the Father and had poured it out on the Day of Pentecost. [\[Acts 2:32-33\]](#)
- ✧ Thus in the Tabernacle:
 - ◇ The Father's presence is represented by the location of the Mercy Seat in the Holy of Holies.
 - ◇ The Holy Spirit's presence is represented in Lamps on the Lampstand, Who gives the light of God to mankind to understand the revelations of God.
 - ◇ The Veil between them is a representation of Jesus Christ the Word Who became the Lamb of God.
 - ◇ All is brought together by the torn Veil of the Temple at the time of the death of Jesus on the cross. [\[Matthew 24:51, Mark 15:38, and Luke 23:45\]](#)
 - ◇ The Veil represented the flesh of Messiah Jesus as He took away the punishment for our sins. [\[Hebrews 10:19-20\]](#)

