Isaiah 30:27-33 Assyria and the nations face the Wrath of Yahweh

Judgment on Assyria

- 27 Behold, the name of the Lord comes from afar, Burning with His anger, And His burden is heavy; His lips are full of indignation, And His tongue like a devouring fire. 28 His breath is like an overflowing stream, Which reaches up to the neck, To sift the nations with the sieve of futility; And there shall be a bridle in the jaws of the people, Causing them to err.
- 29 You shall have a song As in the night when a holy festival is kept, And gladness of heart as when one goes with a flute, To come into the mountain of the Lord, To the Mighty One of Israel.
- 30 The Lord will cause His glorious voice to be heard, And show the descent of His arm, With the indignation of His anger And the flame of a devouring fire, With scattering, tempest, and hailstones. 31 For through the voice of the Lord Assyria will be beaten down, As He strikes with the rod.
- 32 And in every place where the staff of punishment passes, Which the Lord lays on him, It will be with tambourines and harps; And in battles of brandishing He will fight with it.
- 33 For Tophet was established of old, Yes, for the king it is prepared. He has made it deep and large; Its pyre is fire with much wood; The breath of the Lord, like a stream of brimstone, Kindles it. NKJV

Facts Revealed:

- ➡ Behold, the name of the Lord comes from afar, Burning with His anger, And His burden is heavy; His lips are full of indignation, And His tongue like a devouring fire. His breath is like an overflowing stream, Which reaches up to the neck, To sift the nations with the sieve of futility; And there shall be a bridle in the jaws of the people, Causing them to err. [Isaiah 30:27-28]
 - ♦ When the wickedness of the nations (gentiles) reaches its zenith, the Day of Judgment of the nations will come as it did for the Amorites at the time of the exodus from Egypt and conquering of the Promised Land of Canaan. [Genesis 15:16]
 - ♦ The Wrath of God will be fully justified as described by Paul. [Romans 1:18-32]
 - ♦ No-one will be able to appease the Lord or cause Him to back off or turn aside with His judgment. [Isaiah 14:26-27]
 - ♦ The bridle in the jaws of the people causing them to err is the bridle of a reprobate mind to which the Lord will deliver them because of their deliberate rejection of His righteous laws. [Romans 1:18-32]
- ★ You shall have a song As in the night when a holy festival is kept, And gladness of heart as when one goes with a flute, To come into the mountain of the Lord, To the Mighty One of Israel. [Isaiah 30:29]
 - ♦ Judgment day has very differing effect on the Saints and on the sinners. The Saints rejoice
 that their blood is being vindicated, while the sinners suffer the impact of their wickedness
 and its consequence. [Revelation 11:15-18, 2 Peter 2:4-11]
- ★ The Lord will cause His glorious voice to be heard, And show the descent of His arm, With the indignation of His anger And the flame of a devouring fire, With scattering, tempest, and hailstones. For through the voice of the Lord Assyria will be beaten down, As He strikes with the rod. [Isaiah 30:30-31]

- ♦ The world will know it is the hand of the Lord when they suffer His Wrath being poured out all around them. [Revelation 6:12-17]
- And in every place where the staff of punishment passes, Which the Lord lays on him, It will be with tambourines and harps; And in battles of brandishing He will fight with it. [Isaiah 30:32]
 - ♦ As the Lord brings Wrath on the wicked, the Saints will be rejoicing. [Revelation 11:15-18]
- ⇒ For Tophet was established of old, Yes, for the king it is prepared. He has made it deep and large; Its pyre is fire with much wood; The breath of the Lord, like a stream of brimstone, Kindles it. [Isaiah 30:33]
 - → The Lake of Fire was prepared long ago before the creation of the earth for the devil and his angels, and it will be the final abode of the wicked of all ages. [Matthew 25:41, Revelation 19:20, 20:10, 11-15]
 - ♦ There is no danger that the fire may ever be extinguished. [Isaiah 66:24, Mark 9:44, 46, 48]