## Isaiah 62:1-12 **Hephzibah & Beulah**

## Zion & Jerusalem in the Kingdom age

- <sup>1</sup> For Zion's sake I will not hold My peace, And for Jerusalem's sake I will not rest, Until her righteousness goes forth as brightness, And her salvation as a lamp that burns.
- <sup>2</sup> The Gentiles shall see your righteousness, And all kings your glory. You shall be called by a new name, Which the mouth of the Lord will name.
- <sup>3</sup> You shall also be a crown of glory In the hand of the Lord, And a royal diadem In the hand of your God.
- <sup>4</sup> You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the Lord delights in you, And your land shall be married.
- <sup>5</sup> For as a young man marries a virgin, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall your God rejoice over you.
- 6 I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the Lord, do not keep silent, 7 And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth.
- 8 The Lord has sworn by His right hand And by the arm of His strength: "Surely I will no longer give your grain As food for your enemies; And the sons of the foreigner shall not drink your new wine, For which you have labored.
- 9 But those who have gathered it shall eat it, And praise the Lord; Those who have brought it together shall drink it in My holy courts."
- 10 Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples!
- Indeed the Lord has proclaimed To the end of the world:" Say to the daughter of Zion, 'Surely your salvation is coming; Behold, His reward is with Him, And His work before Him."
- 12 And they shall call them The Holy People, The Redeemed of the Lord; And you shall be called Sought Out, A City Not Forsaken.
  NKJV

## Facts Revealed:

## Zion & Jerusalem in the Kingdom age

- ❖ For Zion's sake I will not hold My peace, And for Jerusalem's sake I will not rest, Until her righteousness goes forth as brightness, And her salvation as a lamp that burns. [Isaiah 62:1]
  - → God's greatest desire is for the time when He brings true righteousness to the world from Jerusalem during the Kingdom age.
  - ❖ This truth is expressed by the Lord Jesus in His model prayer when He said, "Your Kingdom come, Your will be done on earth as it is in Heaven."
  - ♦ Yahweh longs for the time He can pour out all His blessings on the earth because of true righteousness prevailing world wide as it will in the Kingdom.
  - ♦ Until that time Yahweh cannot truly rest in peace but is yearning to see it come.
- ★ The Gentiles shall see your righteousness, And all kings your glory. You shall be called by a new name, Which the mouth of Yahweh (the Lord) will name.
  - You shall also be a crown of glory In the hand of Yahweh (the Lord), And a royal diadem In

the hand of Elohayik (your God).

You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called **Hephzibah** (My delight is in her), and your land **Beulah** (married); For Yahweh (the Lord) delights in you, And your land shall be married.

For as a young man marries a virgin, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall Elohayik (your God) rejoice over you. [Isaiah 62:2-5]

- ♦ These verses indicate the great desire of God for His people, Jerusalem, and Zion.
- ➡ I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the Lord, do not keep silent, And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth. [Isaiah 62:6-7]
  - ♦ The primary job of God's messengers is to continually pray for the peace of Jerusalem to the time the Kingdom is established.
  - ♦ All who make mention of the Lord are called to this purpose.
- The Lord has sworn by His right hand And by the arm of His strength: "Surely I will no longer give your grain As food for your enemies; And the sons of the foreigner shall not drink your new wine, For which you have labored.

But those who have gathered it shall eat it, And praise the Lord; Those who have brought it together shall drink it in My holy courts." [Isaiah 62:8-9]

- ♦ The promise and desire of the Lord is to deliver Israel from the hand of the oppressor and give them the blessing of peaceful enjoyment of the fruit of their labors.
- ♦ It is for those who enjoy the blessings to bring praise to the Lord's Holy courts.
- ⇔ Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples! [Isaiah 62:10]
  - ♦ The call to the messengers of the Lord is to prepare the way and provide guidance for the people to come to the Lord for Salvation to prepare them for the Kingdom of God.
- ☆ Indeed Yahweh (the Lord) has proclaimed To the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; Behold, His reward is with Him, And His work before Him." [Isaiah 62:11]
  - ♦ The message to Zion until the end of the world is that God is coming to bring their Salvation.
  - ♦ When He comes His reward is with Him and His work is before Him.
  - ♦ His reward is the Kingdom.
  - ♦ His work that is before Him is to purge the earth of all that offends God which will take place at the Judgment Seat of Christ to reward all humanity with the reward for each according to his works and set up His Kingdom. [Matthew 13:40-43, 25:31-46]
  - ♦ To the righteous, invited to enter the Kingdom. [Matthew 25:34]
  - ♦ To the ungodly, fire prepared for Satan and his angels. [Matthew 25:41]
- And they shall call them The Holy People, The Redeemed of Yahweh (the Lord); And you shall be called Sought Out, A City Not Forsaken. [Isaiah 62:10-12]
  - ♦ After the purge, the remaining remnant will be the Holy People, the Redeemed of the Lord, and Zion will be a city sought out and not forsaken as the nations seek the Lord in Zion.. [Isaiah 11:10, Acts 15:16-18, Amos 8:11-12, Isaiah 2:2]
  - ♦ At that time Israel will be the focus of the world and all will realize and acknowledge their place as God's Chosen People whom He has Redeemed.