

Luke 8:40-56 **Daughter of Jairus – Woman with Flow of Blood**

Jairus a Ruler of the Synagogue called Jesus to raise his daughter [Matthew 9:18-26, Mark 5:21-43, Luke 8:40-56]

40 So it was, when Jesus returned, that the multitude welcomed Him, for they were all waiting for Him. 41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, 42 for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

Woman with an issue of blood, healed

43 Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, 44 came from behind and touched the border of His garment. And immediately her flow of blood stopped. 45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' " 46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me." 47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. 48 And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."

Daughter of Jairus raised from the dead

49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." 50 But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." 51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. 52 Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." 53 And they ridiculed Him, knowing that she was dead. 54 But He put them all outside, took her by the hand and called, saying, "Little girl, arise." 55 Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. 56 And her parents were astonished, but He charged them to tell no one what had happened. NKJV

Facts Revealed:

✚ Jesus returned by boat from the land of the Gadarenes. [Mark 5:1, 20-21, Luke 8:37, 40]

Jairus a Ruler of the Synagogue called Jesus to raise his daughter [Matthew 9:18-26, Mark 5:21-43, Luke 8:40-56]

✚ The dying girl was about twelve years of age and the only daughter of Jairus. [Luke 8:42]

✚ According to the report in **Mark** and **Luke**, the girl was at the point of death. [Luke 8:41-42, Mark 5:22-23]

✚ My daughter has just died, but come and lay Your hand on her and she will live. [Matthew 9:18]

✧ This statement of faith follows previous miracles Jesus had done in Capernaum when Jesus had cleansed the leper, healed the sick, and cast out demons, including healing of Peter's mother-in-law, and the Centurion's servant, and many more at the door of Peter's house, and then the forgiveness of sin and healing of the paralytic man. [Matthew 8:1-17, 9:1-8]

✧ With such evidence, Jairus was moved to believe that Jesus did indeed possess the power to heal and to raise his daughter from the dead.

✧ He knew the prophecies of Scripture, and the power ascribed to the Messiah, and this gave him the courage to at least ask Jesus to help. His statement of confidence demonstrates his faith.

✚ Jesus and His disciples followed Jairus to raise the daughter to life. [Matthew 9:19, Mark 5:24, Luke 8:42]

Woman with an issue of blood, healed

- ✚ The woman who had a flow of blood for twenty years was also convinced that Jesus is the Messiah, (the Sun of Righteousness) as was spoken of by the prophet:

But to you who fear My name The Sun of Righteousness shall arise With healing in His wings; [Malachi 4:2]

- ✧ The “Wings” are the “Fringes” or “Hem of the garment” of the Prayer Shawl or Tent of Prayer as it was called at the time of Jesus.
- ✧ Recalling the promise of the Prophet, she said to herself, “If only I may touch His garment I shall be made well.” [Matthew 9:20-22, Mark 5:25-34, Luke 8:43-48]
- ✧ So coming through the crowd from behind, she reached out and touched the “Hem of His Garment.”
- ✚ Jesus felt power going out from Himself to heal, so He turned around to see who had been healed. [Matthew 9:22, Mark 5:30-33, Luke 8:45-47]
 - ✧ When Jesus saw her, He said, “Be of good cheer, daughter, your faith has made you well.” [Matthew 9:22, Mark 5:34, Luke 8:48]
 - ✧ The woman was made well from that hour. [Matthew 9:22]
- ✚ According to the report in **Mark** and **Luke**, it was at this point that a message came from the house of Jairus saying the girl is indeed dead, so why bother Jesus any more? [Mark 5:35, Luke 8:49]
 - ✧ When Jesus heard the report, He assured Jairus and said, “”Don’t be afraid, only believe, and she will be made well.” [Mark 5:36, Luke 8:50]

Daughter of Jairus raised from the dead

- ✚ When Jesus came into the house, He allowed no one to come in except Peter, James, and John, along with the father and mother of the child. [Mark 5:37, Luke 8:51]
- ✚ To the mourners, Jesus said, “The girl is not dead, but sleeping.” [Matthew 9:23-24, Mark 5:38-39, Luke 8:52]
 - ✧ The mourners knew death when they saw it, so they laughed Jesus to scorn (ridicule). [Matthew 9:24, Mark 5:40, Luke 8:53]
 - ✧ Jesus put the mourners all outside. [Matthew 9:25, Mark 5:40, Luke 8:54]
- ✚ Jesus took the girl by the hand, and said, “Little girl arise,” and the girl arose. [Matthew 9:25, Mark 5:41-42, Luke 8:54-55]
 - ✧ Jesus said to tell no one. [Mark 5:43, Luke 8:56]
 - ✧ The reason to keep it quiet is, that it was not time to give His enemies ammunition against Him, because His time had not yet come to suffer and die.
 - ✧ The report went out far and wide. [Matthew 9:26]
 - ✧ Human nature is to disregard instructions for keeping such wonderful news quiet, and to tell everyone you know about the miracle that has happened in your experience. The eye witnesses would be the girl herself, her mother and father, and all the mourners who have nothing more to mourn. The news would surely spread fast.