

Nehemiah 13:1-31 **Mixed Multitude Separated from Israel – Reforms of Nehemiah**

Principles of Separation (Numbers 22-24)

- 1 On that day they read from the Book of Moses in the hearing of the people, and in it was found written that no Ammonite or Moabite should ever come into the assembly of Elohiym (God),
- 2 because they had not met the children of Israel with bread and water, but hired Balaam against them to curse them. However, Eloheynu (our God) turned the curse into a blessing.
- 3 So it was, when they had heard the Law, that they separated all the mixed multitude from Israel.

The Reforms of Nehemiah

- 4 Now before this, Eliashib the priest, having authority over the storerooms of Beit Eloheynu (the house of our God), was allied with Tobiah.
- 5 And he had prepared for him a large room, where previously they had stored the grain offerings, the frankincense, the articles, the tithes of grain, the new wine and oil, which were commanded to be given to the Levites and singers and gatekeepers, and the offerings for the priests.
- 6 But during all this I was not in Jerusalem, for in the thirty-second year of Artaxerxes king of Babylon I had returned to the king. Then after certain days I obtained leave from the king,
- 7 and I came to Jerusalem and discovered the evil that Eliashib had done for Tobiah, in preparing a room for him in the courts of Beit Elohiym (the house of God).
- 8 And it grieved me bitterly; therefore I threw all the household goods of Tobiah out of the room.
- 9 Then I commanded them to cleanse the rooms; and I brought back into them the articles of Beit Elohiym (the house of God), with the grain offering and the frankincense.

10 I also realized that the portions for the Levites had not been given them; for each of the Levites and the singers who did the work had gone back to his field.

11 So I contended with the rulers, and said, "Why is Beit Elohiym (the house of God) forsaken?" And I gathered them together and set them in their place.

12 Then all Judah brought the tithe of the grain and the new wine and the oil to the storehouse.

13 And I appointed as treasurers over the storehouse Shelemiah the priest and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered faithful, and their task was to distribute to their brethren.

14 Remember me, O Elohay (my God), concerning this, and do not wipe out my good deeds that I have done for Beit Elohay (the house of my God), and for its services!

15 In those days I saw people in Judah treading wine presses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day. And I warned them about the day on which they were selling provisions.

16 Men of Tyre dwelt there also, who brought in fish and all kinds of goods, and sold them on the Sabbath to the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said to them, "What evil thing is this that you do, by which you profane the Sabbath day?"

18 Did not your fathers do thus, and did not Eloheynu (our God) bring all this disaster on us and on this city? Yet you bring added wrath on Israel by profaning the Sabbath."

19 So it was, at the gates of Jerusalem, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and charged that they must not be opened till after the Sabbath. Then I posted some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.

20 Now the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

21 Then I warned them, and said to them, "Why do you spend the night around the wall? If you do so again, I will lay hands on you!" From that time on they came no more on the Sabbath.

22 And I commanded the Levites that they should cleanse themselves, and that they should go and guard the gates, to sanctify the Sabbath day.

Remember me, O Elohay (my God), concerning this also, and spare me according to the greatness of Your mercy!

23 In those days I also saw Jews who had married women of Ashdod, Ammon, and Moab.

24 And half of their children spoke the language of Ashdod, and could not speak the language of Judah, but spoke according to the language of one or the other people.

25 So I contended with them and cursed them, struck some of them and pulled out their hair, and made them swear by Elohiym (God), saying, "You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves.

26 Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved of Elohayv (his God); and Elohiym (God) made him king over all Israel. Nevertheless pagan women caused even him to sin.

27 Should we then hear of your doing all this great evil, transgressing against Eloheynu (our God) by marrying pagan women?"

28 And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; therefore I drove him from me.

29 Remember them, O Elohay (my God), because they have defiled the priesthood and the covenant of the priesthood and the Levites.

30 Thus I cleansed them of everything pagan. I also assigned duties to the priests and the Levites, each to his service,

31 and to bringing the wood offering and the firstfruits at appointed times.

Remember me, O Elohay (my God), for good!

NKJV

Facts Revealed

✧ As the Book of Moses was read in the hearing of the people, it was found written that no Ammonite or Moabite should ever come into the assembly of Elohiym (God), because they had not met the children of Israel with bread and water when they came out of Egypt and because they hired Balaam to curse Israel. However, Eloheynu (our God) turned the curse into a blessing. [[Nehemiah 13:1-2](#), [Deuteronomy 23:3-6](#), [Numbers 22:1 to-24:25](#), [31:1-16](#)]

✧ So it was, when they had heard the Law, that they separated all the mixed multitude from Israel. [[Nehemiah 13:3](#)]

The Reforms of Nehemiah

- ✧ Nehemiah had spent 12 years as agreed with the king Artaxerxes building the Wall of Jerusalem and establishing order for worship appointing officers, priests and Levites to their service. [\[Nehemiah 1:1 thru 12:47\]](#)
- ✧ Nehemiah had returned to the king as agreed, then after a short time Artaxerxes gave him permission to return to Jerusalem. [\[Nehemiah 2:6, 13:6-7\]](#)
- ✧ When he arrived back in Jerusalem he discovered all the order he had appointed was not followed in his absence. [\[Nehemiah 13:4-7, 10\]](#)
 - ◇ Eliashib the priest being allied with Tobiah had converted the storeroom of Beit Elohiym into a large guest room for Tobiah. [\[Nehemiah 13:4-5\]](#)
 - ◇ The tithes for supporting the priests and Levites had been stopped and the Levites and singers were forced to return to their fields for survival. [\[Nehemiah 13:10\]](#)
- ✧ Nehemiah was bitterly grieved and threw Tobiah's household goods out of the Temple and commanded them to restore it as a storehouse of Beit Elohiym. [\[Nehemiah 13:8-9\]](#)
- ✧ Nehemiah then contended with the rulers over the tithes for the Levites and asked, "Why is Beit Elohiym (the house of God) forsaken?" [\[Nehemiah 13:11\]](#)
- ✧ Then all Judah brought the tithe of the grain and the new wine and the oil to the storehouse. [\[Nehemiah 13:12\]](#)
- ✧ Nehemiah appointed faithful men as treasurers over the Storehouse to distribute the tithes to their brethren. [\[Nehemiah 13:13\]](#)

Remember me, O Elohay (my God), concerning this, and do not wipe out my good deeds that I have done for Beit Elohay (the house of my God), and for its services! [\[Nehemiah 13:14\]](#)
- ✧ Nehemiah put an end to marketing on the Sabbath. [\[Nehemiah 13:15-22\]](#)

Remember me, O Elohay (my God), concerning this also, and spare me according to the greatness of Your mercy! [\[Nehemiah 13:22\]](#)
- ✧ Nehemiah contended with the Jews who had taken foreign wives and cursed them, struck some of them and pulled out their hair, and made them swear by Elohiym (God), saying, "You shall not give your daughters as wives to their sons, nor take their daughters for your sons or yourselves. He reminded them that Solomon was lured into sin by doing so. [\[Nehemiah 13:23-27\]](#)
- ✧ And one of the sons of Joiada, the son of Eliashib the high priest, was a son-in-law of Sanballat the Horonite; therefore I drove him from me. [\[Nehemiah 13:28\]](#)

Remember them, O Elohay (my God), because they have defiled the priesthood and the covenant of the priesthood and the Levites. [\[Nehemiah 13:29\]](#)
- ✧ Thus I cleansed them of everything pagan. I also assigned duties to the priests and the Levites, each to his service, and to bringing the wood offering and the firstfruits at appointed times. [\[Nehemiah 13:30-31\]](#)

Remember me, O Elohay (my God), for good!