Psalm 51:1-19 David's prayer after He killed Uriah for Bathsheba

A Prayer of Repentance

To the Chief Musician. A Psalm of David when Nathan the prophet went to him, after he had gone in to Bathsheba.

- ¹ Have mercy upon me, O Elohiym (God), According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.
- ² Wash me thoroughly from my iniquity, And cleanse me from my sin.
- ³ For I acknowledge my transgressions, And my sin is always before me.
- ⁴ Against You, You only, have I sinned, And done *this* evil in Your sight That You may be found just when You speak, *And* blameless when You judge.
- ⁵ Behold, I was brought forth in iniquity, And in sin my mother conceived me.
- ⁶ Behold, You desire truth in the inward parts, And in the hidden *part* You will make me to know wisdom.
- ⁷ Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.
- 8 Make me hear joy and gladness, That the bones You have broken may rejoice.
- ⁹ Hide Your face from my sins, And blot out all my iniquities.
- ¹⁰ Create in me a clean heart, O Elohiym (God), And renew a steadfast spirit within me.
- ¹¹ Do not cast me away from Your presence, And do not take Your Holy Spirit from me.
- ¹² Restore to me the joy of Your salvation, And uphold me by Your generous Spirit.
- ¹³ Then I will teach transgressors Your ways, And sinners shall be converted to You.
- ¹⁴ Deliver me from the guilt of bloodshed, O Elohiym (God), Elohey (The God of) my salvation, *And* my tongue shall sing aloud of Your righteousness.
- ¹⁵ O Adonay (Lord), open my lips, And my mouth shall show forth Your praise.
- ¹⁶ For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering.
- ¹⁷ The sacrifices of Elohiym (God) *are* a broken spirit, A broken and a contrite heart These, O Elohiym (God), You will not despise.
- ¹⁸ Do good in Your good pleasure to Zion; Build the walls of Jerusalem.
- ¹⁹ Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.

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Facts Revealed:

Have mercy upon me, O Elohiym (God), According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.

Wash me thoroughly from my iniquity, And cleanse me from my sin.

For I acknowledge my transgressions, And my sin *is* always before me.

Against You, You only, have I sinned, And done *this* evil in Your sight — That You may be found just when You speak, *And* blameless when You judge. [Psalm 51:1-4]

- ♦ David prayed for mercy and asked for his sins to be blotted out and for his cleansing.
- ♦ His prayer for mercy was accompanied with confession of his sin.
- ♦ He acknowledged the righteous justice of Elohiym in judgment.
- - → David acknowledged his human weakness and acknowledged that Elohiym still desires us to be true to Him in our choices and actions.
 - → David acknowledged that in our conscience (inward parts) Elohiym will make us know wisdom when we are sensitive to His leading.
- Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Make me hear joy and gladness, *That* the bones You have broken may rejoice. Hide Your face from my sins, And blot out all my iniquities.

Create in me a clean heart, O Elohiym (God), And renew a steadfast spirit within me. [Psalm 51:7-10]

- ♦ Only Elohiym can cleans us from our sins often by chastening those He loves.
- ♦ Elohiym's cleansing is complete giving us joy and gladness with healing of the soul.
- ♦ Not only does David desire cleansing, but he seeks the blotting out of his iniquity.
- ♦ "Create in me a clean heart, O Elohiym (God), And renew a steadfast spirit within me."
- ♦ We all need to pray this prayer.
- Do not cast me away from Your presence, And do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, And uphold me by Your generous Spirit. Then I will teach transgressors Your ways, And sinners shall be converted to You. Deliver me from the guilt of bloodshed, O Elohiym (God), Elohey (The God of) my salvation, And my tongue shall sing aloud of Your righteousness. [Psalm 51:11-14]
 - ♦ Yahweh took His Holy Spirit from Saul as David witnessed so with this sin David has valid reason to fear experiencing the same. [1 Samuel 16:14]
 - ♦ David requested full reconciliation with Elohiym, with the promise to openly sing of His righteousness.
- ☼ O Adonay (Lord), open my lips, And my mouth shall show forth Your praise. For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.

The sacrifices of Elohiym (God) *are* a broken spirit, A broken and a contrite heart — These, O Elohiym (God), You will not despise. [Psalm 51:15-17]

- ♦ David acknowledged that sacrifice and offerings is not what the Lord desires, but that He will accept a broken and contrite heart.
- Do good in Your good pleasure to Zion; Build the walls of Jerusalem.

 Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar. [Psalm 51:18-19]
 - ♦ David appealed for Jerusalem acknowledging that God will be pleased with the sacrifices and offerings of righteous men.