Psalm 76:1-12 Fame of Mighty Works of Elohiym in Exodus From Egypt

The Majesty of God in Judgment

To the Chief Musician. On stringed instruments.* A Psalm of Asaph. A Song.

- ^{1.}In Judah Elohiym (God) *is* known; His name *is* great in Israel.
- ² In Salem also is His tabernacle, And His dwelling place in Zion.
- ³ There He broke the arrows of the bow, The shield and sword of battle.

Selah

- ⁴ You *are* more glorious and excellent *Than* the mountains of prey.
- ⁵ The stouthearted were plundered; They have sunk into their sleep; And none of the mighty men have found the use of their hands.
- ⁶ At Your rebuke, O Elohey (God of) Jacob, Both the chariot and horse were cast into a dead sleep.
- ⁷ You, Yourself, *are* to be feared; And who may stand in Your presence When once You are angry?
- ⁸ You caused judgment to be heard from heaven; The earth feared and was still,
- ⁹ When Elohiym (God) arose to judgment, To deliver all the oppressed (meek) of the earth.

Selah

- ¹⁰ Surely the wrath of man shall praise You; With the remainder of wrath You shall gird Yourself.
- ¹¹ Make vows to Yahweh Eloheyka (the LORD your God), and pay *them*; Let all who are around Him bring presents to Him who ought to be feared.
- ¹² He shall cut off the spirit of princes; *He is* awesome to the kings of the earth.

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Facts Revealed:

- ❖ In Judah Elohiym (God) is known; His name is great in Israel. Ps 48:1, 3
 In Salem also is His tabernacle, And His dwelling place in Zion.
 There He broke the arrows of the bow, The shield and sword of battle. [Psalm 76:1-3]
 - There he broke the arrows of the bow, The shietd and sword of battle. [Fsalin 76:1-
 - ♦ The Name of Elohiym is great in Israel.
 - → He is called the King of Salem (king of peace) when He appeared as Melchizedek to Abraham. [Genesis 14:18-20]
 - → His dwelling place is in Zion, the City of David in Jerusalem where David put up a
 tabernacle for the Ark of the Covenant and they placed the Ark in the Tabernacle David had
 set up. [2 Samuel 6:1-17]
 - ✦ Elohiym destroyed all the enemies of Israel under the leadership of David and they enjoyed rest on every side. [Ps 76:3, 2 Samuel 7:1]

❖ You are more glorious and excellent *Than* the mountains of prey.

The stouthearted were plundered; They have sunk into their sleep; And none of the mighty men have found the use of their hands.

At Your rebuke, O Elohey (God of) Jacob, Both the chariot and horse were cast into a dead sleep.

You, Yourself, *are* to be feared; And who may stand in Your presence When once You are angry?

You caused judgment to be heard from heaven; The earth feared and was still, When Elohiym (God) arose to judgment, To deliver all the oppressed (meek) of the earth. [Psalm 76:4-9]

- ♦ The Glory and Excellence of Elohiym is above all. [Psalm 8:1]
- ♦ The people of Israel plundered the Egyptians before they left Egypt. [Exodus 12:33-36]
- ♦ The Egyptians were unable to stop the Children of Israel when the mighty hand of Elohiym brought them out of Egypt drowning the Egyptian host in the Red Sea.. [Exodus 15:1-21]
- ♦ Who can stand before the anger of Elohiym? [Nahum 1:6, Malachi 3:2]
- ♦ Moses, Israel, Pharaoh, and the Egyptians knew that the God of Israel is God indeed.
- ♦ Then the world looking on saw that the God of Israel is indeed a God of His word that they may fear Him. [Exodus 9:16, Romans 9:17]
- ❖ Surely the wrath of man shall praise You; With the remainder of wrath You shall gird Yourself.

Make vows to Yahweh Eloheyka (the LORD your God), and pay *them*; Let all who are around Him bring presents to Him who ought to be feared.

He shall cut off the spirit of princes; *He is* awesome to the kings of the earth. [Psalm 76:10-12]

- ♦ On the day of Judgment the wrath of man will not stand before Elohiym and will result in bowing before Him.
- ♦ The Psalmist gives very good advise, make vows to Yahweh and pay them, bring presents to Him who ought to be feared. [Ecclesiastics 5:4-7, Isaiah 60:10-11, 2 Chronicles 32:22-23]
- ♦ Yahweh will humble the princes, and He is Awesome to the kings of the earth.
- ♦ All will bow to Yahweh on the Day of Judgment when they are brought before Him to answer for the things they each have done.